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The Early Political Writings of the German Romantics—Frederick C Beiser 1996-03-14 The Early Political Writings of the German Romantics contains all the essential political writings of Friedrich Schlegel, Schleiermacher and Novalis during the formative period of romantic thought (1797 to 1803). The early romantics had an ambition still relevant today: to find a middle path between conservatism and liberalism, between a community ethic and individual freedom. Frederick Beiser's edition comprises all kinds of texts, from essays to jottings from notebooks. All have been translated anew, many for the first time.

Rousseau: The Discourses and Other Early Political Writings—Jean-Jacques Rousseau 1997-07-13 The work of Jean-Jacques Rousseau is presented in two volumes, which together form the most comprehensive anthology of Rousseau's political writings in English. Volume I contains the earlier writings such as the First and Second Discourses. The American and French Revolutions were profoundly affected by Rousseau's writing, thus illustrating the scope of his influence. Volume II contains the later writings such as the Social Contract. The Social Contract was publicly condemned on publication causing Rousseau to flee. In exile he wrote both autobiographical and political works. These volumes contain comprehensive introductions, chronologies, and guides to further reading, and will enable students to fully understand the writings of one of the world's greatest thinkers.

Marx: Early Political Writings—Karl Marx 1994-06-24 The political doctrine of Karl Marx is to be found in a broad range of both published and unpublished writings. This volume, the first of two which together span his entire output, presents his early texts of 1843-7, which predate the Communist Manifesto. Excerpts from the Critique of Hegel's Philosophy of Right and from the Paris Notebooks, Points on the State and Bourgeois Society and other writings are newly translated and arranged in a sequence that illuminates the development of Marx's thought, while the introduction discusses the intellectual context of the theories he constructed. A chronology of Marx's life and career and an annotated bibliography complete a volume which will be an invaluable guide to the formation of one of the most influential doctrines in the history of political thought.

The Discourses and Other Early Political Writings—Jean-Jacques Rousseau 1997

The Early Political Writings of the German Romantics—Frederick C Beiser 1996-03-14 The Early Political Writings of the German Romantics contains all the essential political writings of Friedrich Schlegel, Schleiermacher and Novalis during the formative period of romantic thought (1797 to 1803). The early romantics had an ambition still relevant today: to find a middle path between conservatism and liberalism, between a community ethic and individual freedom. Frederick Beiser's edition comprises all kinds of texts, from essays to jottings from notebooks. All have been translated anew, many for the first time.

Early Political Writings, 1925-30—Michael Oakeshott 2010 Michael Oakeshott (1901-90) made his reputation as a political philosopher, but for a long time it seemed as if he had little interest in politics before 1945. His major pre-war work, Experience and its Modes (1933) was an examination of the nature of philosophy and its relation to other forms of thought that made almost no mention of politics. However, it has become increasingly clear that this initial judgment was misleading. A posthumous collection of early essays, Religion, Politics, and the Moral Life (1993), proved that political philosophy was a lifelong concern. Nevertheless, the belief that Oakeshott was relatively uninterested in politics, at least in the 1920s, has persisted. This volume dispels that notion for good. It contains two previously unpublished works, a manuscript entitled 'A Discussion of some Matters preliminary to the Study of Political Philosophy', and the first version of a course of lectures on 'The Philosophical Approach to Politics' that Oakeshott gave between 1928 and 1930. These works establish that politics was a central concern in the first decade of his intellectual career, and show beyond any doubt that the ideas of Experience and its Modes actually grew out of Oakeshott's prior philosophical interest in politics.


The Political Writings of William Penn—William Penn 2002 William Penn played a crucial role in the articulation of religious liberty as a philosophical and political value during the second half of the seventeenth century and as a core element of the classical liberal tradition in general. Penn was not only one of the most vocal spokesmen for liberty of conscience in Restoration England, but he also oversaw a great colonizing endeavor that attempted to instantiate his tolerationist commitments in practice. His thought has relevance not only for scholars of English political and religious history, but also for those who are interested in the foundations of American religious liberty, political development, and colonial history. This volume illuminates the origins and development of Penn's thought by presenting, for the first time, complete and annotated texts of all his important political works. Penn's early political writings illuminate the Whig understanding of English politics as guided by the ancient constitution (epitomized by Magna Carta and its elaboration of English native rights). The ancient constitution symbolized, for Penn and other Whigs, a balanced governing relationship between King and Parliament, established from antiquity and offering a standard against which to judge the actions of particular Parliaments. The values of liberty, property, and consent (as represented by Parliament) provide the basis for Penn's advocacy of liberty of conscience in Restoration England. During the 1660s and 1670s, Penn used his social prominence as well as the time afforded him by several imprisonment to compose a number of works advocating religious toleration and defending the ancient constitution as a guarantor of popular liberties. In the 1680s, Penn's political thought emphasized the substantive importance of toleration as a fundamental right and the civil magistrate's duty to grant such freedom regardless of those interests in society (e.g., the Church of England, Tories in Parliament) who might oppose it. His social status, indefatigable energy for publication, and command of biblical and historical sources gave Penn's political writings a twofold significance: as a window on toleration and liberty of conscience, perhaps the most vexing issue of Restoration politics; and as a part of a broader current of thought that would influence political thought and practice in the colonies as well as in the mother country. William Penn (1644–1718) lived during the two great political and religious upheavals in seventeenth-century England: the Civil Wars of the 1640s and the 1688 Revolution. He was expelled from Christ Church College, Cambridge, for religious nonconformity, and in 1667 he converted to Quakerism. After his conversion, he worked as a preacher, writer, and spokesman for the Quakers, promoting religious liberty and attempting to advance the interests of the Quakers in the American colonies.
Early Greek Political Thought from Homer to the Sophists
—Professor Emeritus of Classics Michael Gagarin
1995-09-21 Including the works of more than thirty authors, this edition of early Greek writings on social and political issues includes the origin of human society and law; the nature of justice and good government; the distribution of power among genders and social classes.

Constant: Political Writings
Benjamin Constant 1988-11-10 Introduction: p. 1-42

Paine: Political Writings
Thomas Paine 2000-04-13 This is a revised and updated edition of the classic works of Paine.

King James VI and I: Political Writings

Early Political Writings
Aurobindo Ghose 1972

Astell: Political Writings
Mary Astell 1996 First modern edition of three works by an important female political theorist.

Exam Prep for: Early Political Writings, 1925-31 ; A ...

Aquinas: Political Writings
Saint Thomas (Aquinas) 2002-10-24 A major addition to the Cambridge Texts series of writings by Thomas Aquinas (1225-74).

Selected Political Writings
Stuart Hall 2017-02-02 Selected Political Writings gathers Stuart Hall's best-known and most important essays that directly engage with political issues. Written between 1957 and 2011 and appearing in publications such as New Left Review and Marxism Today, these twenty essays span the whole of Hall's career, from his early involvement with the New Left, to his critique of Thatcherism, to his later focus on neoliberalism. Whether addressing economic decline and class struggle, the Cuban Missile Crisis, or the politics of empire, Hall's singular commentary and theorizations make this volume essential for anyone interested in the politics of the last sixty years.

Condorcet: Political Writings
Steven Lukes 2012-04-19 Nicolas de Condorcet (1743-1794), the innovating founder of mathematical thinking in politics, was the last great philosopher of the French Enlightenment and a central figure in the early years of the French Revolution. His political writings give a compelling vision of human progress across world history and express the hopes of that time in the future perfectibility of man. This volume contains a revised translation of 'The Sketch', written while in hiding from the Jacobin Terror, together with lesser-known writings on the emancipation of women, the abolition of slavery, the meanings of freedom and despotism and reflections on revolutionary violence. The introduction by Steven Lukes and Nadia Urbaini sets these works in context and shows why Condorcet is of real interest today as we reinterpret the meaning of Enlightenment, the very idea of progress and the founding ideas of social democracy.

The political writings of Archbishop Wulfstan of York
—2016-01-01 Archbishop Wulfstan of York (d. 1023) is among the most important legal and political thinkers of the early Middle Ages. A leading ecclesiastic, innovative legislator, and influential royal councilor, Wulfstan witnessed firsthand the violence and social unrest that culminated in the fall of the English monarchy before the invading armies of Cnut in 1016. In his homilies and legal tracts, Wulfstan offered a searing indictment of the moral failings that led to England's collapse and formulated a vision of an ideal Christian community that would influence English political thought long after the Anglo-Saxon period had ended. These works, many of which have never before been available in modern English, are collected here for the first time in new, extensively annotated translations that will help readers reassess one of the most turbulent periods in English history and re-evaluate the career of Anglo-Saxon England's most important political visionary.

Spencer: Political Writings
Herbert Spencer 1994 Contains some of the most influential criticisms of socialism ever written.

Karmayogin—Sri Aurobindo
1972

The Political Writings of St. Augustine
Bishop of Hippo Saint Augustine 1996-09-01 Here in one concise volume is St. Augustine's brilliant analysis of where faith and politics meet - casting a penetrating light on Roman civilization, the coming Middle Ages, ecclesiastical politics, and some of the most powerful ideas in the Western tradition, including Augustine's famous "just war theory" and his timeless ideas of how men should live in society.

Diderot: Political Writings
Denis Diderot 1992-05-28 This volume presents a selection of the political writings of one of the most significant figures of the French enlightenment. It contains the most important articles that Diderot contributed to the Encyclopédie, of which he was principal editor, the complete texts of his Supplément au Voyage de Bougainville and Observations sur le Nakaz (translated into English here for the first time), and a substantial number of his contributions to Raynal's Histoire des Deux Indes. The editors' introduction puts these works in context, showing their essential features and underlying coherence.

Sri Aurobindo: Karmayogin; early political writings, 2-Aurobindo Ghose 1972

Margaret Cavendish: Political Writings
Professor Margaret Cavendish 2003-08-28 The political writings of Margaret Cavendish, Duchess of Newcastle.

History of Political Thought
John Morrow 2016-03-01 This text provides a broad-ranging thematic introduction to the Western tradition of political thought. Following a chronological introductory chapter illustrated with charts of key thinkers and works for each period, the core chapters focus on central issues in political theory: the ends of politics; the location of political power; the exercise of political authority and challenges to it. The thematic organization of the book combines detailed coverage of such "great names" as Plato, Aristotle, Aquinas, Machiavelli, Hobbes, Locke, Rousseau, Marx, Mill with assessments of the contributions of an exceptionally wide range of other theorists. The ideas of various thinkers are clearly related to one another and to the different contexts in which they were produced.

Political Writings
Jean-François Lyotard 1993

Political Writings of Friedrich Nietzsche
F. Cameron 2008-10-24 Political Writings of Friedrich Nietzsche is an anthology that gathers together, for the first time, the political commentary and writings found throughout Nietzsche's corpus. Included is an historical introduction which demonstrates that Nietzsche was an observer of and responded to the political events which defined the Bismarckian era.

After The Open Society
Karl Popper 2014-05-01 In this long-awaited volume, Jeremy Shearmur and Pierr Norris Turner bring to light Popper's most important unpublished and uncollected writings from the time of The Open Society until his death in 1994. After The Open Society: Selected Social and Political Writings reveals the development of Popper's political and philosophical thought during and after the Second World War, from his early socialism through to the radical humanitarianism of The Open Society. The papers in this collection, many of which are available here for the first time, demonstrate the clarity and pertinence of Popper's thinking on such topics as religion, history, Plato and Aristotle, while revealing a lifetime of unwavering political commitment. After The Open Society illuminates the thought of one of the twentieth century's greatest philosophers and is essential reading for anyone interested in the recent course of philosophy, politics, history and society.

The Future of Illusion
Victoria Kahn 2014-01-13 In recent years, the rise of fundamentalism and a related turn to religion in the humanities have led to a powerful resurgence of interest in the problem of political theology. In a critique of this contemporary fascination with the theological underpinnings of modern politics, Victoria Kahn proposes a return to secularism—whose origins she locates in the art, literature, and political theory of the early modern period—and argues in defense of literature and
art as a force for secular liberal culture. Kahn draws on theorists such as Carl Schmitt, Leo Strauss, Walter Benjamin, and Hannah Arendt and their readings of Shakespeare, Hobbes, Machiavelli, and Spinoza to illustrate that the dialogue between these modern and early modern figures can help us rethink the contemporary problem of political theology. Twentieth-century critics, she shows, saw the early modern period as a break from the older form of political theology that entailed the theological legitimation of the state. Rather, the period signaled a new emphasis on a secular notion of human agency and a new preoccupation with the ways art and fiction intersected the terrain of religion.

**Early Political Writings** - Sri Aurobindo 1972

**Vitoria: Political Writings** - Francisco, 1991-10-31 Francisco Vitoria was the earliest and arguably most important of the Thomist philosophers of the counter-Reformation. This original translation of his thought is accompanied by a comprehensive introduction, chronology and bibliography.

**Karmayogin** - Aurobindo 1972

**A Vindication of the Rights of Men; A Vindication of the Rights of Woman; An Historical and Moral View of the French Revolution** - Mary Wollstonecraft 2008-12-11 This volume brings together the major political writings of Mary Wollstonecraft in the order in which they appeared in the revolutionary 1790s. It traces her passionate and indignant response to the excitement of the early days of the French Revolution and then her uneasiness at its later bloody phase. It reveals her developing understanding of women's involvement in the political and social life of the nation and her growing awareness of the relationship between politics and economics and between political institutions and the individual. In personal terms, the works show her struggling with a belief in the perfectibility of human nature through rational education, a doctrine that became weaker under the onslaught of her own miserable experience and the revolutionary massacres. Janet Todd's introduction illuminates the progress of Wollstonecraft's thought, showing that a reading of all three works allows her to emerge as a more substantial political writer than a study of The Rights of Woman alone can reveal. ABOUT THE SERIES: For over 100 years Oxford World's Classics has made available the widest range of literature from around the globe. Each affordable volume reflects Oxford's commitment to scholarship, providing the most accurate text plus a wealth of other valuable features, including expert introductions by leading authorities, helpful notes to clarify the text, up-to-date bibliographies for further study, and much more.

**What Is a Nation? and Other Political Writings** - Ernest Renan 2018-08-28 Ernest Renan was one of the leading lights of the Parisian intellectual scene in the second half of the nineteenth century. A philologist, historian, and biblical scholar, he was a prominent voice of French liberalism and secularism. Today most familiar in the English-speaking world for his 1882 lecture “What Is a Nation?” and its definition of a nation as an “everyday plebiscite,” Renan was a major figure in the debates surrounding the Franco-Prussian War, the Paris Commune, and the birth of the Third Republic and had a profound influence on thinkers across the political spectrum who grappled with the problem of authority and social organization in the new world wrought by the forces of modernization. What Is a Nation? and Other Political Writings is the first English-language anthology of Renan’s political thought. Offering a broad selection of Renan’s writings from several periods of his public life, most previously untranslated, it restores Renan to his place as one of France’s major liberal thinkers and gives vital critical context to his views on nationalism. The anthology illuminates the characteristics that distinguished nineteenth-century French liberalism from its English and American counterparts as well as the more controversial parts of Renan’s legacy, including his analysis of colonial expansion, his views on Islam and Judaism, and the role of race in his thought. The volume contains a critical introduction to Renan’s life and work as well as detailed annotations that assist in recovering the wealth and complexity of his thought.

**Manuscript Circulation and the Invention of Politics in Early Stuart England** - Noah Millstone 2016-05-19 An account of the handwritten pamphlet literature of early Stuart England that explains how contemporaries came to see events as political.

**Politics of English Jacobinism** - Gregory Claeys 2010-11-01

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