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teaching of the Council of Trent. This is followed in Chapter seven, by a treatment of salient features of post-Tridentine Eucharistic theology. Chapter eight includes an analysis of the practice and theology of Mass stipends. Chapter nine includes a detailed analysis of Aquinas’s theology of the eucharistic sacrifice. Chapter ten offers an account of some recent contributions to the formulation of a theology of the eucharistic sacrifice which have contributed to the modern average Roman Catholic synthesis. Robert J. Daly, SJ, is a professor of theology at Boston College and former editor of Theological Studies. Edward J. Kilmartin, SJ (1923-1994), professor for liturgical theology at the Pontifical Oriental Institute in Rome, taught theology first at the Weston Jesuit School of Theology and later at Boston College. He served as director of the doctoral program in liturgical studies at the University of Notre Dame.

Primary Sources of Liturgical Theology-Dwight Vogel 2000 A Reader

Systematic Theology-Francis Schüssler Fiorenza 2011 Unique among contemporary resources, the landmark Systematic Theology and its distinguished contributors present the major areas or loci of Roman Catholic theology in light of contemporary developments—especially the sea-change since Vatican II thought, the best new historical studies of traditional doctrines and scripture, and the diverse creative impulses that come from recent philosophy and hermeneutics, culture and praxis, and ecumenical contacts.

Doxology: A Systematic Theology-Geoffrey Wainwright 1984 Described by the author as "a systematic theology from a liturgical perspective" or "a theology of worship"

Doxology-Geoffrey Wainwright 1980 Described by the author as "a systematic theology from a liturgical perspective" or "a theology of worship"

Standing Together in the Community of God-Paul A. Janowiak 2011-11-01 We are here on earth not to guard a museum but to cultivate a garden flourishing with life and promised to a glorious future, John XXIII exhorted the Church at the dawn of the Second Vatican Council. In an age when some skeptics suggest that the reformed liturgy has lost the wonder and spiritual depth of previous ages, Standing Together in the Community of God affirms that we need not look back; the Sacred Mysteries are already in our midst. Their wellspring and summit is the heart of God, shared in the Trinity’s own communion, announced now as pure Gift. Praising God for God’s saving acts in Jesus, as Vatican II reminded us, we encounter Christ’s sacramental presence in four modes: in the person of the priest who gathers the community into communion, in the elements and actions of the sacraments, in the word proclaimed and preached, and in the assembly praying and singing (SC #7). In rhythm and harmony, these modes invite us to encounter the multivalent depth of the Mysteries that announce Christ in you, the hope of glory (Col 1:27). Together they proclaim the Risen One among us, the totus Christus, hope for a hungry world. Allowing each mode its respect as a bearer of the sacred, these focal words and actions in the liturgy echo a communion song that announces Christ’s real presence to us and for us and with us. Beginning deep within, this is a spirituality and piety for the twenty-first century, ever ancient and ever new. Paul A. Janowiak, SJ, has been an associate professor of sacramental and liturgical theology at the School of Theology and Ministry at Seattle University in Seattle, Washington. He now teaches at the Jesuit School of Theology of Santa Clara University in Berkeley, California.

Liturgical Theology-Simon Chan 2009-09-20 Bad worship produces bad theology, and bad theology produces an unhealthy church. In Liturgical Theology, Simon Chan issues a call to evangelicals to develop a mature theology of the church—an ecclesiology that is grounded in the church’s identity as a worshiping community. Evangelicals, he argues, are confused about the meaning and purpose of the church in part because they have an inadequate understanding of Christian worship. As a remedy for this ailment, Chan presents a coherent theology of the church that pays particular attention to the liturgical practices that have constituted Christian worship throughout the centuries. With a seasoned eye and steady hand, he guides the reader through these practices and unpacks their significance for theology, spirituality and the renewal of evangelicalism in the postmodern era.

Chan’s proposal advances the conversation among evangelicals regarding the relationship between theology and worship. In contrast to some theologians who have tended to emphasize a sociological analysis, Chan argues that we need to consider what is essential to the church’s theological identity. Drawing on the larger Christian tradition, Chan argues that we discover that identity primarily in the structure and significance of Christian worship.

Announcing the Feast-Jason McFarland 2012-02-01 How does the entrance song of the Mass function within the Roman Rite? What can it express theologically? What should Roman Catholics sing at the beginning of Mass? In this groundbreaking study, Jason McFarland answers these and other important questions by exploring the history and theology of the entrance song of Mass. After a careful history of the entrance song, he investigates its place in church documents. He proposes several models of the entrance song for liturgical celebration today. Finally, he offers a skillful theological analysis of the entrance song genre, focusing on the song for the Holy Thursday Evening Mass—arguably the most important entrance song of the entire liturgical year. Announcing the Feast provides the most comprehensive treatment of the Roman Rite entrance song to date. It is unique in that it bridges the disciplines of liturgical studies, musicology, and theological method.

New Catholic Encyclopedia: Jud-Lyo- 2003 Articles contained in fifteen volumes describe issues relating to and affecting the Catholic Church, in areas such as history, ethics, spirituality, and social sciences. Annual supplements update the original volumes and also include new entries.

God in Early Christian Thought-Andrew Brian McGowan 2009 While the diversity of early Christian thought and practice is now generally assumed, and the experiences and beliefs of Christians beyond the works of great theologians increasingly valued, the question of God is perennial and fundamental. These essays, individually modest in scope, seek to address that largest of questions using particular issues and problems, or single thinkers and distinct texts. They include studies of doctrine and theology as traditionally conceived, but also of understandings of God among the early Christians that emerge from study of liturgy, art, and asceticism, and in relation to the social order and to nature itself.

Manual of Systematic Theology and Christian Ethics-Alvah Hovey 1877

Visual Theology-Robin Margaret Jensen 2009 At least since the time of Paul (see Acts 18), Christians have wrestled with the power and danger of religious imagery in the visual arts. It was not until the middle of the twentieth century that there emerged in Western Christianity an integrated, academic study of theology and the arts. Here, one of the pioneers of that movement, H. Wilson Yates, along with fourteen theologians, examine how visual culture reflects or addresses pressing contemporary religious questions. The aim throughout is to engage the reader in theological reflection, mediated and enhanced by the arts. This beautifully illustrated book includes more than fifty images in full color.


When Christians Gather-Neil Darragh 1996 Examines and proposes solutions for five major issues that arise from the symbolism of Eucharist, namely, leadership, inclusive language, relevant language, inculturation of symbols and calendar and with whom Eucharist should be celebrated.

New Dictionary of Theology: Historical and Systematic (Second Edition)- 2016-04-21 Since its first publication in 1988, the New Dictionary of Theology has been widely appreciated by students and readers as a trustworthy and informative guide. After almost thirty years, however, there are many new writers, issues and
themes on the agenda, for theology does not stand still. Hence, this completely revised second edition includes over 400 new articles in the full set of over 800. Many of the original articles have been expanded and updated, and almost all have additional bibliographical references. Since material on biblical theology is now covered at length in IVP's New Dictionary of Biblical Theology, this volume is therefore more specifically a dictionary of historical and systematic theology. The New Dictionary of Theology: Historical and Systematic has an international team of contributors, and many are acknowledged experts in their fields. The Dictionary combines excellence in scholarship with a high standard of clarity and insight into current theological issues, yet it avoids being unduly technical. Students, teachers and ministers, as well as scholars and everyone seeking a better understanding of theology, will value it as an indispensable reference work. The volume is enhanced by a spacious and clear design, an extensive and easy-to-use cross-reference system and bibliographies which feature the best and most readily available works in English.

**Systematic Theology** Thomas P. Rausch 2016-03-24 Systematic theology seeks to understand and render more intelligible the central doctrines of faith and to show how they are related to each other. It tries to demonstrate how these doctrines are rooted in Scripture and develop in the history of the church; most important, it strives to more adequately express and sometimes reinterpret the church’s doctrinal tradition, always in the interest of better communicating the mystery of salvation and bringing it into a dialogue with culture. The present text is intended to be concise and accessible, an introduction that explores basic themes in Catholic systematic theology from a biblical, historical, and contemporary perspective, always aware of today’s theological pluralism.


Initiation in African Traditional Religion Onwumere A. Ikwuagwu 2007

African Christian Studies - 2007

Notes - Music Library Association 1991


Systematic Theology - Thomas Osmond Summers 1888

Christian Doctrine and Systematic Theology - Augustus Schultze 1909

Doctrine - James Wm. McClendon, Jr. 2011-07-01 Christian doctrine, McClendon tells us, is no laundry list of propositions to be believed, but is rather an essential practice of the church. Doctrines are those shared convictions which the church must teach and live out if it is to be the church. The author rejects the prevailing assumptions stemming from the rationalism of the Enlightenment, and redefines theology as a discipline within the context of particular religious beliefs and practices of concrete believing communities. McClendon ties the reading of Scripture to the community's understanding of itself and its own mission.

Systematic Theology - John M. Frame 2013 A biblical, clear, cogent, accessible, comprehensive, and practical summary of Christian belief by one of the most important and original American theologians of the last hundred years.

The Oxford Handbook of Systematic Theology - John Webster 2009-09-10 The Oxford Handbook of Systematic Theology brings together a set of original and authoritative accounts of all the major areas of current research in Christian systematic theology, offering a thorough survey of the state of the discipline and of its prospects for those undertaking research and teaching in the field. The Handbook engages in a comprehensive examination of themes and approaches, guiding the reader through current debates and literatures in the context of the historical development of systematic theological reflection. Organized thematically, it treats in detail the full array of topics in systematic theology, as well as questions of its sources and norms, its relation to other theological and non-theological fields of enquiry, and some major trends in current work. Each chapter provides an analysis of research and debate on its topic. The focus is on doctrinal (rather than historical) questions, and on major (rather than ephemeral) debates. The aim is to stimulate readers to reach theological judgements on the basis of consideration of the range of opinion. Drawn from Europe, the UK, and North America, the authors are all leading practitioners of the discipline. Readers will find expert guidance as well as creative suggestions about the future direction of the study of Christian doctrine.

The Good Steward: Or Systematic Beneficence an Essential Element of Christianity - David Xavier Junkin 1864

Historical Dictionary of Catholicism - William J. Collinge 1997 Provides comprehensive coverage of Catholicism, with emphasis on theology, doctrine, and liturgy. It covers the entire Catholic tradition from the time of Christ, and includes the periods before the division of Christianity into Roman Catholic, Eastern Orthodox, and Protestant, but the main emphasis is on the development of Latin-rite ceremony in the United States. The introduction and an eight-page chronological chart offer an overview of the history. The Dictionary contains five hundred brief articles complemented by about four hundred cross-references and index references. The volume discusses not only normative Catholicism but also heretical, schismatic, and dissenting movements. On controversial issues, such as sexual morality, the dictionary endeavors to give a fair and sympathetic exposition of conflicting points of view. Appendices list information on popes, councils, church documents, and prayers. The book concludes with a seventy-page bibliography, subdivided by subject.

Do this - Richard D. McCall 2007 Abstract:

Beyond East and West - Robert F. Taft 1997

Evangelical Theology - Michael F. Bird 2013-10-29 Evangelical Theology is a systematic theology written from the perspective of a biblical scholar. Michael F. Bird contends that the center, unity, and boundary of the evangelical faith is the evangel (= gospel), as opposed to things like justification by faith or inerrancy. The evangel is the unifying thread in evangelical theology and the theological hermeneutic through which the various loci of theology need to be understood. Using the gospel as a theological leitmotif—an approach to Christian doctrine that begins with the gospel and sees each loci through the lens of the gospel—this text presents an authentically evangelical theology, as opposed to an ordinary systematic theology written by an evangelical theologian. According to the author, theology is the drama of gospelizing—performing and living out the gospel in the theatre of Christian life. The text features tables, sidebars, and questions for discussion. The end of every part includes a “What to Take Home” section that gives students a run-down on what they need to know. And since reading theology can often be dry and cerebral, the author applies his unique sense of humor in occasional “Comic Belief” sections so that students may enjoy their learning experience through some theological humor added for good measure.

Index to Book Reviews in Religion - 1992
Christological construal of liturgy and sacraments as revelation is key to the vision that informed Vatican II and offers constructive theological and ecclesial possibilities for the future.

Outlines of Systematic Theology-George Dana Boardman Pepper 1873

Systematic Theology-Augustus Hopkins Strong 1889

Theology in Hymns?-Teresa Berger 1995 Of the many hymnbooks published by John and Charles Wesley, the most important was A Collection of Hymns for the Use of the People Called Methodists (1780). Taking this volume as a case study and concentrating on the Charles Wesley hymns included in it, Teresa Berger clarifies the relationship between the language of doxology of worship and praise of God and the substance of theological reflection. She identifies the central theological themes and emphases in this body of hymnody, and raises the question of how theology can be embodied in hymns. Central to her argument is the claim that the theological analysis of doxological material is possible only when it takes care to recognize and safeguard the characteristics, the criteria of authenticity, and the tests of authority and legitimacy peculiar to doxological language. Part One of the book sets the whole discussion within the context of a renewed interest in doxological and liturgical traditions across Christianity by showing how the relationship of doxology and theology is an important topic of theological discussion in Roman Catholic, Protestant, Orthodox, and ecumenical circles. Part Two is devoted to a thorough theological analysis of the central themes and images of the 1780 Collection. Part Three attempts to clarify the nature of doxology in its relation to theology.

Bodies of Worship-Bernard J. Cooke 1999 One of the hallmarks of modern society has been a heightened awareness of human bodiliness in all aspects of life: sexual, economic, legal, religious, and so on. Academia has also experienced a heightened awareness of the body. Along with the academy and wider society, Christian theology and pastoral practice have sought to take human bodiliness more prominently into account. However, the ambiguous ?career? the body has had in Christian liturgy and tradition, as well as the serious criticisms leveled by secular society at the Church's teachings and practices concerning the body, has made this a challenging task. Bodies of Worship takes on that challenge. First, it systematically explores the various bodies engaged in the Church's worship?ecclesial, ritual, personal, and cultural. It examines each in light of how such humanly sanctifying work continues Christ's mission in the power of the Holy Spirit. The five chapters of Part One are purposefully arranged so they unfold the multivalency of bodies at worship, thus displaying a certain theological coherence. Then the four chapters in Part Two describe and analyze specific liturgical, physical, and spiritual practices. These chapters offer further insights into the irredosuscibly bodily nature of the celebration of the Christian life as worship of God. The entire work is introduced by means of a narrative that describes an actual liturgy which took place just a few years ago. A brief conclusion reflects back across the landscape of the chapters to the narrative and symbolic basis for liturgical theology insofar as it is, at origin and end, practical and pastoral. Chapters and authors in Part One are the introduction ?Initial Considerations: Theory and Practice of the Body in Liturgy Today,? by Bruce T. Morrill, S.J.; ?The Many Bodies of Worship: Locating the Spirit?s Work,? by Bruce T. Morrill, S.J.; ?Body and Mystical Body: The Church as Communion,? by Bernard J. Cooke; ?The Liturgical Body: Symbol and Ritual,? by Margaret Mary Kelleher, O.S.U.; ?Spirituality and the Body,? by Colleen M. Griffith; and ?The Cultural Bodies of Worship,? by James L. Empereur, S.J. Chapters and authors in Part Two are ?Christian Marriage: Sacramentality and Ritual Forms,? by Paul Covino; ?Walking the Labyrinth: Recovering a Sacred Tradition,? by Bruce T. Morrill, S.J., with Leo Keeegan; ?The Physicality of Worship,? by James L. Empereur, S.J.; ?Liturgical Music: Bodies Proclaiming and Responding to the Word of God,? by Bruce T. Morrill, S.J., with Andrea Goodrich; and the conclusion ?Nonsystematic Reflections on the Practical Character of Liturgy and Theology,? by Bruce T. Morrill, S.J.? . . . the book stimulates the discerning liturgist to re-think liturgical practice in the light of emerging theological, sociological and anthropological issues. . . . It should be on readings lists for graduate/postgraduate students of liturgy as well as on the bookshelves of serious liturgists and pastoral ministers. PacificaThis book will appeal to a wide range of persons within both the Church and academy. It has implications within the Church not only for liturgy and worship, but also for Christian education and spiritual formation. The academy will also benefit from this insightful scholarship that refuses to separate theory from practice. "Doxology? . . . an excellent contribution to a much neglected field of liturgical study and to the understanding of an essential aspect of Christian worship. This book is an admirable combination of theological and pastoral reflection. ? John F. Baldwin, S.J. Professor of Historical and Liturgical Theology Weston Jesuit School of Theology Cambridge, Massachusetts"One book could hardly make up for the long tradition of the Church that has tended to regard the human body negatively or even not to regard it at all. Bodies of Worship is a giant millennium leap in the right direction! Each chapter in its two parts?theoretical and pastoral?opens up a new avenue for rethinking how we use our bodies in worship, how our bodies are truly 'sacramental' or visible sign through which we are led to the mystery and majesty of God. With all my body: THANK YOU." Joyce Ann Zimmerman, C.P.P.S. Editor, Liturgical Ministry

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